

Make check payable to: Morgan 3/4 Group Ltd.

Please send your registration to:  
 Marsha Carter  
 7 Fernway  
 Lynnfield, MA 01940

Name(s): \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Please check accommodation: Best Western \_\_\_\_\_ Other (Name) \_\_\_\_\_  
 (Please make accommodations directly with Best Western (401) 849-9880, or other lodging.)

If possible, arrival date \_\_\_\_\_ departure date \_\_\_\_\_

Number in party: Adults \_\_\_\_\_ Children \_\_\_\_\_

Registration Information: Please circle all that apply for each car:

**Car 1:** Trike 4/4 Plus 4 Plus 8 Drophead Roadster Judged Class or Peoples Choice Class  
 Year \_\_\_\_\_ Color \_\_\_\_\_ State \_\_\_\_\_ Lic. # \_\_\_\_\_ Serial # \_\_\_\_\_

**Car 2:** Trike 4/4 Plus 4 Plus 8 Drophead Roadster Judged Class or Peoples Choice Class  
 Year \_\_\_\_\_ Color \_\_\_\_\_ State \_\_\_\_\_ Lic. # \_\_\_\_\_ Serial # \_\_\_\_\_

One person, one Morgan		\$85	PP*	\$ _____
Two people, one Morgan		\$170	PP*	\$ _____
Additional adults	Number of people _____	\$85	PP*	\$ _____
Additional Morgan		Complementary		\$ _____0
Additional adult Saturday night banquet tickets**		\$65		\$ _____
Children under 12 Saturday night banquet tickets		\$32		\$ _____
Breakfast on Saturday	Number of people _____	\$13	PP	\$ _____
Breakfast on Sunday	Number of people _____	\$13	PP	\$ _____
Box lunch at the Autocross	Number of people _____	\$15	PP	\$ _____
Box lunch on Saturday	Number of people _____	\$15	PP	\$ _____

**Grand Total Enclosed \$ \_\_\_\_\_**

\* Includes Friday Autocross, Friday night Complementary Cocktail Party, Police escorted drive to the Elms Mansion, admission to the Concours at the Elms, Saturday afternoon Rally, Saturday evening Cocktail Party and Banquet, Sunday Gymkhana.

\$100 per adult after September 15th.

\*\* Includes Saturday evening Cocktail Party and Banquet.

**Banquet Saturday Night**

Please Select Entée Choice  
 for each person in your party  
 Baked Stuffed Breast of Chicken \_\_\_\_\_  
 Roast Prime Rib Au Jus \_\_\_\_\_  
 Baked Stuffed Jumbo Shrimp \_\_\_\_\_

**Box Lunch Saturday**

Please Select Choice for each person in your party  
 Turkey & American Cheese Sandwich \_\_\_\_\_  
 Roast Beef & Cheese Sandwich \_\_\_\_\_

**Will attend Friday night dinner** at The Pier  
 Restaurant, # attending \_\_\_\_\_